

# PAC Meeting Minutes

January 21, 2026

**School:** Carihi Secondary  
**Date:** Wednesday, January 21, 2026  
**Time:** 7:00 pm  
**Location:** Carihi Library  
**Principal:** Sean McLaughlin

**Chair:** Christa Corrigall  
**Secretary:** Lisa Marie Gruger  
**Attendees:** Michelle D, Dino P, Megan H, Sophia S  
**Regrets:** Myriah F

## 1. Call to Order

Time meeting was called to order: 7:05 pm

## 2. Approval of Agenda

Motion to approve: Christa

Seconded by: Michelle

*Carried*

## 3. Approval of Previous Minutes\*1

Motion to approve: Christa

Seconded by: Michelle

*Carried*

\* Conducted by email, post PAC meeting due to availability of the minutes.

#### **4. Principal's Report - Sean McLaughlin**

- Literacy and numeracy assessments (“FSA”) currently underway

##### **A. Building Update:**

- The four new portables will be done all of their work by Thursday, January 22, 2026. Able to move in on Friday, January 23, 2026.
- First round of occupancy for the “camp kitchen” is approaching completion.
- Anticipating a decision from the Ministry by February/early March regarding the future direction of the A-Wing and the kitchen.

##### **B. Washroom Vandalism Update:**

- There is a significant decrease in the vandalism of the boys' washrooms.
- Architects on site recently. They were taking a look at restrooms that may need renovation.

##### **C. Semester 2 Timetables**

- Nearly finalized.
- If a child is not certain of their courses, they can login to the portal to sort out their schedule.
- Next month (February) students will begin selecting courses for next year.

## **5. Treasurer's Report- Myriah Foort**

Submitted via email on January 20, 2026

*"I have completed the budget worksheet based on approvals from the Nov 19, 2025 PAC meeting.*

*Please see attached approvals for available gaming funding with total budgeted spend of \$20,600, leaving \$139 in the account for misc/cash flow.*

*We have \$7k in our general account, and \$3k held with the school which has not yet been allocated and may not be for 2025-26 year.*

*Sean is looking into available funding for the metal work machine and woodwork machine to discuss at next meeting.*

*The second sheet is the funding request summary, re all funding requests from teachers for funding from PAC. I added a column at the end showing what PAC approved with some notes.*

*Note that we weren't quite sure on total costs for BC sports memberships, etc. so any underspent funds from what approved, we can reallocate to other requests or hold for future years, etc.*

*Any follow ups, please let me know.*

*Thanks!  
Myriah"*

Submissions:

1. Carihi PAC - Financial Report 2025-26 (Jul 1, 2025 - October 31, 2025) with approved budget at Nov 19-2025 meeting.pdf

2. Carihi PAC - Funding Request Summary for 2025-26 (with budget approvals and notes from Nov 19, 2025 meeting).pdf

## **6. Committee Updates**

### **A. Grad Committee: Michelle D.**

- Successful with poinsettias sales and Purdy's chocolate fundraiser.
- Have the ongoing calendar raffle. Cut off for sales of the February calendar is next Friday, January 30, 2026.

### **B. DPAC Representative: Dino P.**

- Attended DPAC meeting last night
- Foundation Skills Assessment Update: Numeracy/Literacy testing is trending upward
- Absenteeism concerns throughout the district
- White Hatter event on January 29th at Timberline
  - Food
  - Childcare
  - Good feedback
  - Another event in February

## **7. New Business**

### **A. Gym Rehabilitation (Sophia Sauter)**

- Encourage letters to School District 72 leadership, Member of Legislative Assembly, Member of Parliament, Ministry of Education and Ministry of Infrastructure.
- Sophia Sauter will forward email contacts
- “Hearing directly from parents does help underscore how important this project is to the community. Thank you, again, for taking the time to write and for advocating for your children.” - Sophia Sauter
- Recommendation for letter-writing:
  1. State the facts
  2. Show how it has affected you personally
  3. Show how it has affected your community

## **8. Old Business / Follow-up Items**

None identified

## **9. Action Items**

*To be brought forward to the next meeting:*

1. Band instruments
2. Fundraising for permanent wood-working space
3. Fundraising for metal-working resources

## **10. Next Meeting**

Date: Wed. February 18th, 2026

Time: 7:00 pm

## **11. Adjournment**

Meeting adjourned at: 8.05 pm