

**APPLICATION*Campbell River Daybreak Rotary
Service Scholarships***

INSTRUCTIONS:

- Awards are based on service contributions and school commitment aligned with Rotary's motto of "Service above self". ***This is a 'service award'.***
- Applicants are to complete all questions and **attach** a letter of reference from a teacher or community member, a recent transcript, and an original essay.
- **Completed** applications must be either **given to counsellors or emailed to daughtershouse@gmail.com by 2:00 p.m. Monday, April 13, 2026.**
- Shortlisted candidates will be contacted for an in-person interview.
- Successful candidates will be invited to attend a Daybreak Rotary meeting in June 2025 to be introduced to club members.
- **Please use black ink to complete this application!** 😊

1. **NAME** _____

LAST NAME	First Name	Middle Name

ADDRESS _____

_____ Postal Code _____

PHONE _____ Birth Date _____ / _____ / _____

Month Day Year

E-MAIL _____

Best means of contact (eg. cell phone/text/email) _____

2. EDUCATIONAL PLANS

- a) **Name of Institution.** _____
- b) **Location of Institution** _____
- c) **Intended field(s) of study** _____

- d) **Current Career Goal** _____

3. COMMUNITY SERVICE/VOLUNTEER ACTIVITIES (attach extra page if needed)

Activity	Role (hours total)	Year

3. TRANSCRIPT for 10, 11, 12 (Please Attach---available from school secretary)

**This is primarily a 'service scholarship'. The transcript provides our committee with a sense of the types of courses you have chosen and your achievements.*

4. WORK EXPERIENCE

5. ACTIVITIES (athletic, cultural, other.....) DURING PAST TWO YEARS

Team, Club, or Activity	Role	Year (s)

7. ORIGINAL ESSAY (200 to 300 words)

Write an essay that describes **your experience(s) in a voluntary school or community activity** that reflects the Rotary motto "**Service above Self**".

- Describe your role.
- Share what you learned as a result of your involvement.

8. **LETTER(S) OF REFERENCE** from a teacher and/or community member must be attached. No more than three letters may be submitted.

I hereby declare that the information provided is to the best of my knowledge factual and accurate.

Date / /
 Month Day Year

Signature of Applicant

***DUE TO SCHOOL COUNSELLOR OR EMAILED TO daughtershouse@gmail.com
BY 2:00 P.M. MONDAY, APRIL 13th, 2026***