## 

## Barry Henshall Memorial Scholarship

Barry Henshall was a teacher, educator and administrator in Campbell River for many years. During his long involvement with young people in our local schools, as well as his dedicated commitment to the betterment of our community, he demonstrated many admirable qualities. This award seeks to recognize those qualities in young people graduating from our senior secondary schools in Campbell River.

In May of 2009, the Board of Directors of the Campbell River TV Association, Campbell River’s former locally-owned cable company, created a designated fund of $50,000, in trust with the Campbell River Community Foundation, to provide two annual scholarships in the name of Barry Henshall. As a result, an annual scholarship in the amount of $1,000 is available to one qualifying student graduating from Timberline Secondary School and one qualifying student graduating from Carihi Secondary School.

### Criteria for Selection

The successful applicant for this scholarship will in some way exemplify several, if not all, of the following:

1. Leadership skills, or a strong potential for leadership
2. Involvement in the community
3. Strong academic achievement
4. An interest in teaching others
5. Service to others

In addition, the successful candidate must fulfill all of the following requirements:

1. Attend a post-secondary institution in the calendar year of the award
2. Submit a completed application to the appropriate school counsellor by the due date determined by the school.
3. **Submit with a completed application a 150–200 word statement on “why it is important to be involved in the life of your school and community”**.
4. **APPLICATION FORM MUST BE RETURNED TO THE SCHOOL BY THE LAST DAY IN APRIL**

## Barry Henshall Memorial Scholarship Application

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code \_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_(\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date\_\_\_\_\_\_\_\_\_\_\_|\_\_\_\_\_\_\_\_|\_\_\_\_\_\_\_\_\_\_\_\_

Month Day Year

**Educational Plans**

Name of institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Beginning of studies \_\_\_\_\_\_\_\_\_\_\_|\_\_\_\_\_\_\_\_\_\_

Month Year

Approximate duration of studies \_\_\_\_\_\_\_\_\_\_\_\_yrs.

Field of study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eventual career goal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Activities** (involvement in clubs, sports, activities etc.) over the past three years (Grades. 10 – 12). (Continue on additional page if more space is needed.)

|  |  |  |
| --- | --- | --- |
| **Activity** | **Your Role or Contribution** | **Grade** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Community Involvement and Service Activities** over the past three years (Grades 10-12) (Continue on additional page if more space is needed.)

|  |  |  |
| --- | --- | --- |
| **Activity** | **Your Role** **or Contribution** | **Grade** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Summary of Academic Strengths**, e.g., grades, awards, achievements, over the past three years (Grades 10-12) (Continue on additional page if more space is needed.)

|  |  |
| --- | --- |
| **Grade 10** |  |
| **Grade 11** |  |
| **Grade 12** |  |

**Examples of Leadership Skills** over the past three years (Continue on additional page if more space is needed.)

|  |
| --- |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |

**I declare that the information provided above is to the best of my knowledge factual.**

Date \_\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Month Day Year **Signature of Applicant**