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# Announcements

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*Monday, March 2, 2026*

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Girls' rugby players please pick up permission forms and packages from the office. It is not too late to join, and everyone is welcome. No experience is required. First practice is on Monday March 2nd 3:30-5:00 at Carihi. Please register if you are interested by scanning the QR code on the Rugby poster by the gymnasium and around the building.

Education PlannerBC Live Learning

Wednesday, March 6<sup>th</sup> from 6:30-7:30pm. MS Teams.

Register [here](#)

Event calendar: <https://www.educationplannerbc.ca/events/epbc-live-learning-march>

These free sessions are open to anyone interested in learning about post-secondary education and career planning. They will be especially helpful for high school students in grades 10-12, parents, and student supporters.

## **ATTN: Grade 11's & 12's**

If you would like a NIC Campus Tour to explore their post-secondary options, sign up with Ms. Fennell in the counselling office.

We will meet on **Thursday, March 12, in B BLOCK, in the cafeteria, @ 10:25**, and explore until 11:40 pm.

We will take a tour, grab refreshments, and complete an event passport that, once completed, can be entered to win prizes. Spin the prize wheel for a chance to win toques, water bottles, or an Anian jacket. The event will feature an Info Fair showcasing NIC's programs, services, and support areas. You'll be able to chat with NIC reps about their areas of expertise. If you are in Grade 12, NIC will even waive the \$25 application fee if you apply to a program.

This year's musical 'Big Fish' opens on March 6th (next Friday!! Tickets for opening and closing night are almost sold out. Tickets are available online through the QR code on the posters or see/msg Ms. MacFarlane if you need to purchase through the school.

## **FLEX WEEK A/C**

## **Bus Supervision:**

**Lunch Supervision:**

<b>Monday</b>	Kratzmann	B wing walkabout	B Wing by vending machines
	Rose + McKenzie	Upstairs, Cafeteria	B Wing closest to Cafeteria
	Klein	Outdoor main entrance way	F Wing
	Joyce	Lower parking lot & G Wing	Change rooms
	Beckett	Learning Commons/Courtyard	F Wing
	S. Berg	Gym	Change rooms
	Ubriaco	SFL	

The North Island's education  
and career festival.



[nic.bc.ca/nicfest](http://nic.bc.ca/nicfest)

Campbell River **March 12** | 10 AM - 2 PM

Comox Valley **March 19** | 10 AM - 2 PM

Port Alberni **March 26** | 10 AM - 2 PM

Timberline Musical Theatre presents



**March 6, 7, 12, 13, 14, 2026 @ 7:00pm**

**March 8 @ 2:00pm**

**Timberline Secondary School Theater**

**Tickets: \$15 Students/seniors, \$18 Adults**

<https://cur8.com/18285/project/133866>



Book by  
**JOHN AUGUST**

Music and Lyrics by  
**ANDREW LIPPA**

Based on the novel **BIG FISH** by Daniel Wallace and the Columbia Pictures film screenplay written by John August  
Originally produced on Broadway by Dan Jinks, Bruce Cohen and Stage Entertainment with Roy Furman, Broadway Across America/Rich Entertainment Group, John Domo, The Nederlander Organization and Edward Watson in association with CJ E&M, Dancing Elephant Productions, Parrothead Productions, Carole L. Haber, Peter May/Jim Fantaci, Ted Liebowitz/Joe Piacentile and Columbia Pictures.  
Big Fish School Edition is presented through special arrangement with and all authorized performance materials are supplied by Theatrical Rights Worldwide 1180 Avenue of the Americas, Suite 640, New York, NY 10036. [www.theatricalrights.com](http://www.theatricalrights.com)